



## UNITED STATES PATENT AND TRADEMARK OFFICE

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WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 1426

|                                    |   |                     |                               |  |
|------------------------------------|---|---------------------|-------------------------------|--|
| <b>SERIAL NUMBER</b><br>09/617,935 | <b>FILING DATE</b><br>08/17/2000<br><b>RULE</b> | <b>CLASS</b><br>062 | <b>GROUP ART UNIT</b><br>3744 | <b>ATTORNEY DOCKET NO.</b><br>RD26643USA |
|------------------------------------|---|---------------------|-------------------------------|--|

**APPLICANTS**

Andrew Philip Shapiro, Niskayuna, NY;  
Jerome Johnson Tiemann, Schenectady, NY;  
Walter Whipple, Amsterdam, NY;  
Timothy Scott Shaffer, LaGrange, KY;  
William Merritt Nall, JR., Louisville, KY;  
Eayre Bruce Voorhees, Sloansville, NY;  
STEVEN PARASZCZAK, CLIFTON PARK, NY;

**\*\* CONTINUING DATA \*\*\*\*\***

THIS APPLN CLAIMS BENEFIT OF 60/158,629 10/08/1999  
AND CLAIMS BENEFIT OF 60/158,630 10/08/1999  
AND CLAIMS BENEFIT OF 60/158,631 10/08/1999  
AND CLAIMS BENEFIT OF 60/158,633 10/08/1999  
AND CLAIMS BENEFIT OF 60/158,634 10/08/1999  
AND CLAIMS BENEFIT OF 60/158,636 10/08/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 09/20/2000

|  |  |                               |                             |                           |                                |
|--|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met<br>Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Examiner's Signature _____ Initials _____ | <b>STATE OR COUNTRY</b><br>NY | <b>SHEETS DRAWING</b><br>11 | <b>TOTAL CLAIMS</b><br>92 | <b>INDEPENDENT CLAIMS</b><br>4 |
|--|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|

**ADDRESS**

006147

**TITLE**

Icemaker assembly

|                                    |   |   |
|------------------------------------|---|---|
| <b>FILING FEE RECEIVED</b><br>2194 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|------------------------------------|---|---|

